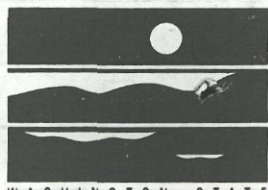


FEE PAID

\$110.00
AS



have examined this application
required by SWPA and find that
is: ☐ not an "action"

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

MAY 27 1994

☒ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

WASHINGTON STATE
DEPARTMENT OF
ECOLOG

DATE
6/3/94

Shute Baker
SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
W-274B	1	Whatcom	5-27-94		SB

APPLICANT'S NAME - PLEASE PRINT	Bus. Tel.		
BRIAN WHITAKER			
825 PIPER RD	Home Tel. 384-6005		
FERNDALE	Other Tel.		
WA			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
825 PIPER RD	FERNDALE	WA	98248

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	WELL
TRIBUTARY	SIZE AND DEPTH
	3' wide 26' deep

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
DOMESTIC & IRRIGATION (DRIP)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED	
Year round domestic, May to August irrigation	

Simple domestic supply - year round as needed Irrig - during irrig season		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
15	1-Home	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
Well drilled in 1988		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
Well is 400' south & 10' west of north east property corner			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
	14	39	02 E
			WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER			
Well is 400' south and 10' west of the North East property corner, which is owned by the State			

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	
Paste on the three property legal descriptions	

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

For domestic, there is a 1 horse power submersible pump with a 1 1/4" outlet.

For irrigation I plan to install a drip irrigation system using a 1.5 horse power pump to pump 60 gpm with a 2" main line, 1/2" drip line, and roughly 3,000 emitters.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brian L Whittaker
Patricia A Whittaker

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Brian L Whittaker
Patricia A Whittaker

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

825 Piper Road Ferndale WA
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

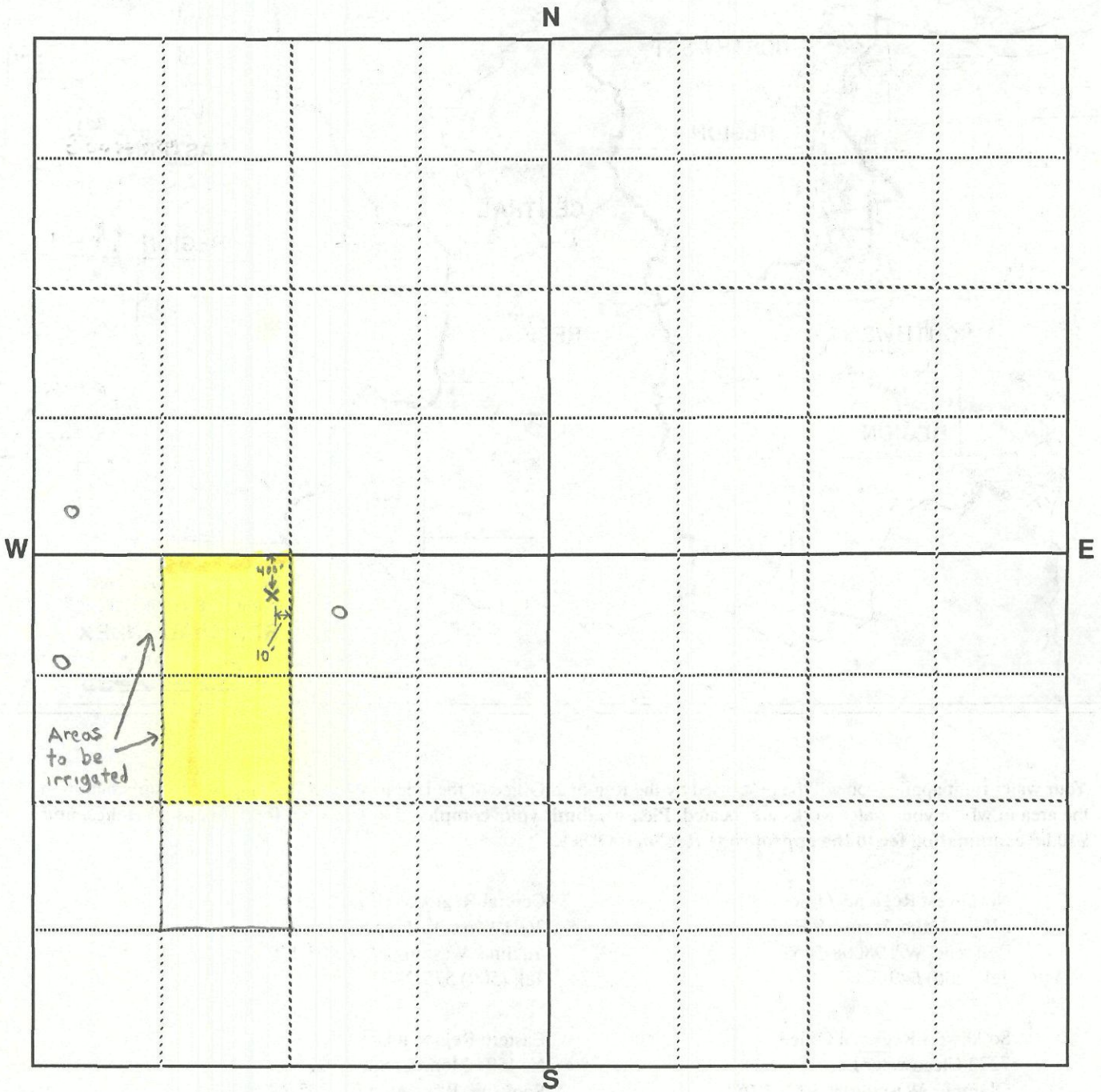
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....

SECTION MAP

Sec. 14 Twp. 39 N. R. 02E



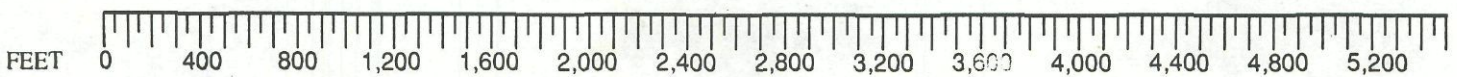
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

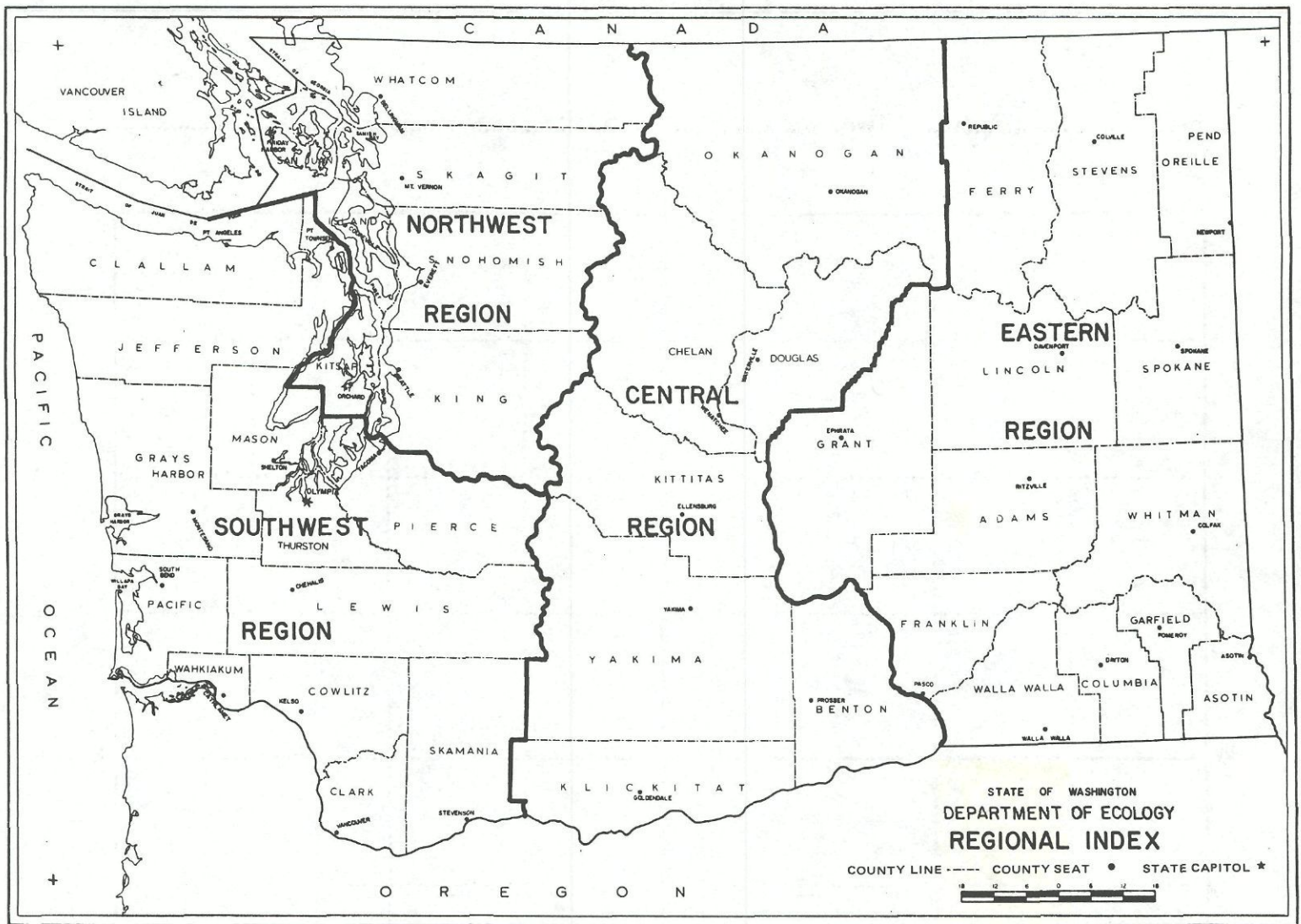
Point of withdrawal is 4 miles NE of Ferndale, Washington

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

RE-RECORDED A SECOND TIME TO CORRECT NAME OF GRANTOR

After Mailing, Return to:

James L. Kotschwar
Attorney at Law
P.O. Box 1593
Oak Harbor, WA 98277

WHATCOM COUNTY
BELLINGHAM, WA
03/09/94 08:30 AM
REQUEST OF: JAMES KOT
Shirley Forslof, AUDITOR
BY: LK, DEPUTY
\$7.00 DEED

~~WHATCOM COUNTY
BELLINGHAM, WA
03/13/92 08:54 AM
REQUEST OF: JAMES KOT
Shirley Forslof, AUDITOR
BY: MRT, DEPUTY
\$7.00 DEED~~

RE-RECORD TO
ADD EXEMPT STAMP

QUIT CLAIM DEED

THE GRANTOR, HORACE E. WHITTAKER, JR. and BEATRICE WHITTAKER, as Trustees of the Whittaker Family Trust, dated April 3, 1980, Hew BW

for and in consideration of love and affection (being a gift from natural parents to their son, daughter-in-law, and grandchild),

convey and quit claim to BRIAN L. WHITTAKER and PATRICIA A. WHITTAKER, husband and wife, as to an undivided two-sixths (2/6ths) interest in the property being herein conveyed; and BRIAN L. WHITTAKER, as custodian for PAUL BRYAN WHITTAKER, a minor, under the Washington State Uniform Gifts to Minors Act (RCW 11.93), as to an undivided one-sixth (1/6ths) interest in the property being herein conveyed, and including any interest therein which grantor may hereafter acquire,

which real property, situated in the County of Whatcom, State of Washington, is described as follows:

The East three-quarters of the Northwest quarter of the Southwest quarter, and the East three-quarters of the north half of the Southwest quarter of the Southwest quarter, all in Section 14, Township 39 North, Range 2 East of W.M., Whatcom County, Washington; EXCEPT the West fifteen acres of both combined; EXCEPT Piper Road from the above North one-third; EXCEPT the North one-third (1/3rd), by Government measure, thereof.

DATED this 13th day of February, 1992.

Vol: 362 Page: 1232

File No: 931221178

Vol: 376 Page: 1470

File No: 940309036

Horace E. Whittaker Jr.

HORACE E. WHITTAKER, JR.,
TRUSTEE

Beatrice Whittaker

BEATRICE WHITTAKER,
TRUSTEE

STATE OF WASHINGTON)

County of Island)

ss.

Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared HORACE E. WHITTAKER, JR. and BEATRICE WHITTAKER, to me known to be the individuals described herein and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

James L. Kotschwar
Notary Public in and for the State of
Washington, residing at Oak Harbor
My Commission Expires: Nov. 1, 1992

CERTIFICATE OF LAND

WCC 21.12.030-1

THE LAND DIVISION DESCRIBED IN THE

DOCUMENT IS EXEMPT FROM THE WHATCOM

D04:WHITOC

COUNTY SUBDIVISION REGULATIONS, AS OF

E93L-24B

21 DEC 1993

DAY MONTH YEAR

Lang Stoner
FOR WHATCOM COUNTY

~~WHATCOM COUNTY
BELLINGHAM, WA
12/21/93 3:12 PM
REQUEST OF: BRIAN WHI
Shirley Forslof, AUDITOR
BY: LR, DEPUTY
\$7.00 DEED~~

@ 107072 EX 3/07/94 Paid

\$2.00

@ 9094 EX 3/12/92 Paid

\$2.00